



Be a Veteran's P.A.L.

# Mentoring for Leadership

## 2023 - 2024 Report Form

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Auxiliary \_\_\_\_\_ District \_\_\_\_\_ Month \_\_\_\_\_ Chairman \_\_\_\_\_

Reporting Period: From \_\_\_\_\_ To \_\_\_\_\_

This month - Hours \_\_\_\_\_ Projects Cost \$ \_\_\_\_\_ Mileage \_\_\_\_\_ Volunteers # \_\_\_\_\_

Did your Auxiliary utilize any of the Mentoring for Leadership material/resources available in MALTA Member Resources?  
Yes \_\_\_\_\_ No \_\_\_\_\_

Did your auxiliary educate members on the National Membership for Leadership Program Awards?  
Yes \_\_\_\_\_ No \_\_\_\_\_

How many of your members have stepped up to the role of mentor? # \_\_\_\_\_

Did your auxiliary hold a special recognition for their mentors? Yes \_\_\_\_\_ No \_\_\_\_\_

How is your Auxiliary mentoring new members? Briefly explain: